## **East Los Angeles College**

## **Associated Student Union**

**Application for Candidacy** 

IN ACCORDANCE WITH AP 5410 and BP 5410, QUALIFICATIONS FOR ELECTED OFFICE ARE:

| • Be enrolled in 5 units or more.        |   | Verified   |
|--|---|------------|
| • Not completed more than 80 units.      | <ul> <li>Not completed more than 80 units. (see advisor for exemption)</li> <li>Maintain a current and cumulative GPA of at least 2.0.</li> <li>All other requirements outlined in the Board Policy 5410</li> </ul> |            |
| Maintain a current and cumulative        |   |            |
| All other requirements outlined in t     |   |            |
| • Spring 2024 Paid ASU member.           |   |            |
|  |   |            |
| CANDIDATE DI EASE COMDITETE              | EVEDVEIING CDECIEI  | ED.        |
| CANDIDATE, PLEASE COMPLETE               | LEVERY THING SPECIFI  | <u>ED:</u> |
| Name:                                    | LACCD Email   |            |
| Address:                                 |   |            |
| Street                                   | City  | Zip Code   |
| Telephone #:                             |   |            |
| Home                                     | Cell  |            |
| Birth Date:                              | Student ID#   |            |
| Check only one position you are interest | ed in from the options below  |            |
|  | od in from the options octow  |            |
| President                                | Vice President of So  | outh Gate  |
| Executive Vice President                 | Treasurer   |            |
| Vice President of Finance                | Secretary   |            |
| Vice President of Advocacy               | Chief Delegate  |            |
| Vice President of Public Relations       |   |            |
| ASU/ASO/ASG offices served at this or    | other campuses in the LACC  | CD:        |
|  | N. 1. C. 1.   |            |
| Number of units completed:               | Number of units currently enrolled:   |            |
| Current GPA:                             | Cumulative GPA:   |            |
| Other colleges attended:                 |   |            |
| Other colleges where you are presently e | nrolled:  |            |
|  |   |            |

Please attach a separate typed statement of interest for the position you are applying for. Answer the following questions: Why are you interested in this position? What are your goals with ASU for the 2024-2025 term of office? A statement of interest should not exceed 300 words. (12-point font, Times New Roman)

## For Student

I GIVE PERMISSION TO THE DEAN OF STUDENT SERVICES AND/OR THE A.S.U. ADVISOR OR DESIGNEE TO REVIEW MY TRANSCRIPT IN ORDER TO CHECK MY ELIGIBILITY FOR CANDIDACY.

I UNDERSTAND I AM NOT ALLOWED TO CAMPAIGN UNTIL AFTER I HAVE ATTENDED AN ORIENTATION.

FURTHERMORE, I UNDERSTAND THAT SUBMISSION OF THIS APPLICATION DOES NOT CONSTITUTE AN OFFICIAL APPOINTMENT TO SAID POSITION UNTIL I HAVE RECEIVED THE REQUIRED SIMPLE MAJORITY VOTE AS STATED IN THE ASU CONSTITUTION.

| Candidate Signature | Date |  |
|---------------------|------|--|

\*PLEASE EMAIL A COPY OF YOUR STATEMENT IN A WORD DOCUMENT FILE AND A FORWARD-FACING HEADSHOT PHOTO TO THE STUDENT ACTIVITIES OFFICE AT STUDENTACT@ELAC.EDU

\*PLEASE CHECK THE APPLICATION FOR ANY ERRORS BEFORE SUBMITTING.

Note: Once an application is submitted, candidates may not change position!

## **APPLICATION DUE DATE:**

Monday, March 25, 2024 by 12:00 PM to STUDENTACT@ELAC.EDU

If you have any questions please contact the Student Activities Office at

**Stop by F5-212** 

STUDENTACT@ELAC.EDU Or