

# Associated Student Union Meeting

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1301 Avenida Cesar Chavez, Monterey Park, CA 91754



**Location:** G1-301AB

**Date:** Friday, March 2<sup>nd</sup> 2012

**Time:** 11am

## I. CALL TO ORDER

## II. ROLL CALL/ESTABLISHMENT OF QUOREM

ASU President	James Garcia ( <a href="mailto:jameskakashig@gmail.com">jameskakashig@gmail.com</a> )
ASU Vice President	Shakira Equez ( <a href="mailto:Shakira.elac.asu@gmail.com">Shakira.elac.asu@gmail.com</a> )
ASU Treasurer	Wendy Arredondo ( <a href="mailto:arredowm@elac.edu">arredowm@elac.edu</a> )
ASU Secretary	Iris I. Gaytan ( <a href="mailto:irisigaytan@rocketmail.com">irisigaytan@rocketmail.com</a> )
ASU Chief Justice	Jose Luna ( <a href="mailto:joeylunajr@gmail.com">joeylunajr@gmail.com</a> )
ASU Chief Delegate	Jennifer Estrada ( <a href="mailto:jenn.estrada@aol.com">jenn.estrada@aol.com</a> )
ASU Historian	Leon Cruz ( <a href="mailto:elac_asu_historian@yahoo.com">elac_asu_historian@yahoo.com</a> )
ASU Commissioner of Administrative Justice	Tony Alonzo ( <a href="mailto:antonioalonzo77@yahoo.com">antonioalonzo77@yahoo.com</a> )
ASU Commissioner of Journalism	Isaac Tovar ( <a href="mailto:itovar85@yahoo.com">itovar85@yahoo.com</a> )
ASU Commissioner of Psychology	Mariana Garcia ( <a href="mailto:mari12ana@yahoo.com">mari12ana@yahoo.com</a> )
ASU Senator of Health & Safety	Andrew Gonzalez ( <a href="mailto:frohawk003@sbcglobal.net">frohawk003@sbcglobal.net</a> )
ASU Senator at Large	Shawn Trabanino ( <a href="mailto:strabanino@gmail.com">strabanino@gmail.com</a> )
ASU Senator of Membership Services	Nathalie Tang ( <a href="mailto:nathalietang@yahoo.com">nathalietang@yahoo.com</a> )

## III. APPROVAL OF MINUTES

## IV. PUBLIC FORUM (2 MINUTES PER SPEAKER)

At this time, any member of the public, including ASU officers, may address the ASU Board regarding any issue on the agenda & not on the agenda. The length of the public comment for each speaker shall not exceed two (2) minutes per speaker or five (5) totals, unless otherwise decided by the ASU President. Due to time constraints, responses from the ASU Board are strictly limited.

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## **V. ACTION ITEMS(5 MINUTES PER SPEAKER)**

- A. Fund Accounting Club
- B. Fund Art Department
- C. Fund ASU Printer Ink
- D. Fund ELAC Puente Club
- E. Fund Engineering Club/ ASME Rolling Huskies
- F. Form Graduation committee (Shakira E.)
- G. Fund Speech Team for Fundraising Event
- H. Fund Speech Team for the National Championship Speech Tournament.
- I. Fund Women's PE
- J. Fund Additional funds for General Assembly

## **VI. DISCUSSION ITEMS(5 MINUTES PER SPEAKER)**

- 1. Protocol for Club Fund disbursement
- 2. Spring Meeting Schedule

## **VII. NEW BUSINESS / UNFINISHED BUSINESS**

- 1. March in March- Change use of funds

## **VIII. OFFICER REPORTS (5 MINUTES PER OFFICER)**

- A. President
- B. Vice President
- C. Treasurer
- D. Secretary
- E. Chief Delegate
- F. Chief Justice
- G. Historian
- H. Commissioner(s) / Senator(s)
- I. Committee Reports (2 minutes per report)

**NEXT MEETING: Friday March 16<sup>th</sup> 2012**

## **IX. ADJOURNMENT**